

Letter No: BHRDP/0374/01/2026 Approved Date: 22-01-2026

Dr. Munira Shukla
Chief District Health Officer,
Bharuch.



Health Branch
District Panchayat
Bharuch - 392001
Ph.No. : 02642-243000
E-mail : pdho.health.bharuch@gmail.com

APPENDIX-VIII

SAFE DRINKING WATER AND SANITATION CONDITION CERTIFICATE

No. 9

Date: As per e-Sign

It is certified that an inspection team headed by Chief District Health Officer from Dept. Of Health, Dist. Panchayat Bharuch inspected the RUNGTA VIDYA BHAVAN, Near Rotary Club, Mahatma Gandhi Road, Bharuch-392001 on 19-01-2026 and found that RUNGTA VIDYA BHAVAN has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms proscribed by the Central/State/U.T Govt.

The above certificate is valid for a period upto 31-12-2026.

e-sign

Chief District Health Officer
District Panchayat Bharuch

To,
RUNGTA VIDYA BHAVAN,
Near Rotary Club, Mahatma Gandhi Road,
Bharuch-392001.

Signature Not Verified

Signed by Dr. Munira Vishal Shukla
Additional District Health Officer
Date 2026 01 22
17 08 16 +5 30

File No: BHRDP/ADM/c-file/620/2026/0532/Health
Approved By: Additional District Health Officer, Health, BHRDP

Open the document in Adobe Acrobat DC to verify the E-sign



1/1


CAMPUS DIRECTOR
RUNGTA VIDYA BHAVAN
BHARUCH-392001


PRINCIPAL
RUNGTA VIDYA BHAVAN
BHARUCH.



District Laboratory
Bharuch, Gujarat Water
Supply And Sewerage
Board, 1st Floor, Old
Collector Office, Kanbi
Waga, Bharuch-392001



E-mail :
distlbbharuch@gmail.com

DL/7.8/F-01

જિલ્લા પ્રયોગશાળા ભરૂચ,
ગુ.પા.પુ અને ગ વ્ય.બોર્ડ, પરેલો
માળ, જુની ૬લેક્ટર ઓફિસ, કાંબી
વગા, ભરૂચ-૩૯૨૦૦૧

Test Report

Name & Address of Customer:-

Rungta Vidya Bhavan
Nr. Rotary Club
Mahatma Gandhi Road
Bharuch
Bharuch

Customer Reference No.* : NI/DT 29.01.2026

Sample Submitted by : Customer

Date of Sample Receipt : 29.01.2026

Analysis Starting Date : 30.01.2026

Analysis completion Date : 30.01.2026

ULR No : --

Discipline : Chemical Testing, Group: Water

Date of Issue : 31.01.2026

Source* : R.O. Treated water

Condition Of Sample : Satisfactory

| | |
|----------------|--------------------------|
| Test Report No | : 1528/2025-26 |
| Sample ID | : BCW-1528/01-26 |
| Main Source * | : - |
| Location * | : At Rungta Vidya Bhavan |
| Village * | : Bharuch |
| Taluka * | : Bharuch |
| Latitude * | : -- |
| Habitation* | : Bharuch |
| District* | : Bharuch |
| Longitude* | : -- |
| Sample Type | : Drinking Water |

Kindly find herewith the Analytical Results.

| Sr. No. | Parameter | Unit | Value as per IS 10500 : 2012 (2 nd Revision) | | Reference Method : | Analytical Value |
|---------|--|-------|---|---|--|------------------|
| | | | Requirement (Acceptable Limit) Max. | Permissible Limit in the Absence of Alternate Source Max. | | |
| 1 | Colour | Hazen | 5 | 15 | APHA 24 th (Method: 2120 B) | 1 |
| 2 | Odour | - | Agreeable | Agreeable | IS 3025 (Part 5) - 2022 (Second Revision) | Agreeable |
| 3 | Taste | - | Agreeable | Agreeable | IS 3025 (Part 8) - 2023 | Agreeable |
| 4 | Turbidity | NTU | 1 | 5 | APHA 24 th (Method: 2130 B) | 0.23 |
| 5 | pH at 25°C | - | 6.5 to 8.5 | No relaxation | APHA 24 th (Method: 4500 H ⁺ B) | 7.04 |
| 6 | Conductivity at 25°C | µS/cm | - | - | APHA 24 th (Method: 2510 B) | 256 |
| 7 | Total Dissolved Solids | mg/l | 500 | 2000 | APHA 24 th (Method: 2540 C) | 124 |
| 8 | Total Hardness(as CaCO ₃) | mg/l | 200 | 600 | APHA 24 th (Method: 2340 C) | 100 |
| 9 | Calcium (as Ca ⁺²) | mg/l | 75 | 200 | APHA 24 th (Method: 3500 Ca ⁺² B) | 27 |
| 10 | Magnesium (as Mg ⁺²) | mg/l | 30 | 100 | APHA 24 th (Method: 3500-Mg ⁺² B) | 18 |
| 11 | Chloride (as Cl ⁻) | mg/l | 250 | 1000 | APHA 24 th (Method: 4500-Cl ⁻ B) | 56 |
| 12 | Sulphate (as SO ₄ ⁻²) | mg/l | 200 | 400 | APHA 24 th (Method: 4500-SO ₄ ⁻² E) | 14.34 |
| 13 | Fluoride (as F ⁻) | mg/l | 1 | 1.5 | APHA 24 th (Method: 4500-F ⁻ C) | 0.11 |
| 14 | Total Alkalinity (as CaCO ₃) | mg/l | 200 | 600 | APHA 24 th (Method: 2320 B) | 64 |

This Report is issued under the following terms & Condition :

- 1 This report is referring only to the tested sample and for applicable parameter.
- 2 The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used as evidence in court of law.
- 4 Please refer Front page for IS 10500:2012 (2nd Revision) limits
- 5 Disclaimer : Information marked by "*" is provided by the customer.

Authorized Signatory
VIRPENSINH M.RAJ

----- End of the Test Report -----


CAMPUS DIRECTOR
RUNGTA VIDYA BHAVAN
BHARUCH-392001


PRINCIPAL
RUNGTA VIDYA BHAVAN
BHARUCH.



DISTRICT LABORATORY Bharuch
Gujarat Water Supply Sewerage Board,
1st Floor Right Wing, Old Collector Office, Kanbiwaga, Bharuch.



REPORT ON BACTERIOLOGICAL EXAMINATION OF WATER

Name & Address

Rungta Vidya Bhavan

Nr. Rotary Club

Mahatma Gandhi Road

Sender's Ref. No.: Nil/dt 29.01.2026

Ref. Date: 29.01.2026

Date & Time of Commencing Examination: 29.01.2026

Sample collected by: Customer

| | |
|--|---|
| BW No. | 2001 |
| Date of Collection | 29.01.2026 |
| Date of Arrival at Lab. | 29.01.2026 |
| Source of Water Sample & Location | R.O. Treated Water At Rungta Vidya Bhavan |
| Village | Bharuch |
| Habitation | Bharuch |
| Taluka | Bharuch |
| District | Bharuch |
| APHA, AWWA, 9221-D Presence - Absence Coliform Test, @ 37° C | A |
| APHA, AWWA, 9221-F Presence - Absence E-Coli Test, @ 37° C | |
| MPN of coliform per 100 ml of sample at 37° C | <2 |
| MPN of Faecal coliform per 100 ml of sample at 44° C | <2 |
| Free Chlorine (PPM) | Nil |
| OPINION FOR POTABILITY : | FIT |

Important Note:-

1) '>=' Indicates greater than or equal to, 2) '<' Indicates less than

NOTE : Table - 6 Bacteriological Quality of Drinking Water (BIS:10500:2012) : Second Revision.

@ All Water Intended for Drinking -

(a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample

@ Treated Water Entering the Distribution system & Treated Water in the Distribution system -

(a) E.coli or Thermotolerant coliform bacteria shall not be detectable in any 100ml sample

(b) Total coliform bacteria shall not be detectable in any 100ml sample

@ 0.2ppm Free Residual Chlorine at consumer end is recommended

1) Test Report is issued for assessing Bacteriological Fitness as per the BIS 10500 2012 for the given Drinking Water Sample only.

2) This Report should not be taken as a basis to getting license from any Government authority.

3) After Collection of Bact. Sample, it must be preserved at 4°C and submitted to laboratory within 24hrs

Authorized Signatory


CAMPUS DIRECTOR
RUNGTA VIDYA BHAVAN
BHARUCH-392001


PRINCIPAL
RUNGTA VIDYA BHAVAN
BHARUCH,