



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RUNGTA VIDYA BHAVAN
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	NEAR ROTARY CLUB, STATION ROAD , BHARUCH, BHARUCH, GUJARAT - 392001
5	PRINCIPAL NAME*	Mr. SHASHIKANT PATEL
6	PRINCIPAL QUALIFICATION*	PAPERED

7	SCHOOL EMAIL ID*	AJAYKUMAR@RVBBHARUCH.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9558245143

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rvbbharuch.com/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://rvbbharuch.com/pdf/Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rvbbharuch.com/pdf/NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://rvbbharuch.com/pdf/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://rvbbharuch.com/pdf/BUILDING-SAFETY-CERTIFICATE.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://rvbbharuch.com/pdf/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://rvbbharuch.com/pdf/SELF CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rvbbharuch.com/pdf/SAFE DRINKING WATER AND SANITATION CONDITION CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://rvbbharuch.com/pdf/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://rvbbharuch.com/pdf/RUNGTA-CALENDER-2025-26.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://rvbbharuch.com/pdf/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://rvbbharuch.com/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rvbbharuch.com/pdf/10th-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. SHASHIKANT PATEL
2	TOTAL NO. OF TEACHERS*	32
	PGT*	4
	TGT*	12
	PRT*	14
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	62	59	95.1	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4821

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	28	576
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7	1200
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	10	
6	NO. OF BOYS TOILETS*	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		
8	Upload Teacher"s List (Download Sample Format)	Choose File No file chosen Please upload the teachers list in prescribed format.	

SAVE DATA