

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUNGTA VIDYA BHAVAN
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BESIDES CITY CENTRE , NEAR ROTARY CLUB, BHARUCH, BHARUCH, GUJARAT - 392001
5	PRINCIPAL NAME	Mrs. Mansi Barsawade
6	PRINCIPAL QUALIFICATION	B.com. B.Ed.
7	SCHOOL EMAIL ID	erkmarwal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9879999685

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rvbbharuch.com/DOCUMENTS-AND-INFORMATIONS.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rvbbharuch.com/RESULTS-AND-ACADEMICS.aspx

2	ANNUAL ACADEMIC CALENDER	http://rvbbharuch.com/RESULTS-AND-ACADEMICS.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rvbbharuch.com/RESULTS-AND-ACADEMICS.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rvbbharuch.com/RESULTS-AND-ACADEMICS.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rvbbharuch.com/RESULTS-AND-ACADEMICS.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Mansi Barsawade
2	TOTAL NO. OF TEACHERS	27
	PGT	3
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	62	59	95.10	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	73	64	87.67	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4821
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 520
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	