



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RUNGTA VIDYA BHAVAN
2	AFFILIATION NO.(IF APPLICABLE)	430645
3	SCHOOL CODE (IF APPLICABLE)	11834
4	COMPLETE ADDRESS WITH PIN CODE	NEAR ROTARY CLUB, STATION ROAD, BHARUCH 392001
5	PRINCIPAL NAME & QUALIFICATION:	Mr. SHASHIKANT PATEL B.A. , B.Ed.
6	SCHOOL EMAIL ID	rungtavidyabhavan@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 98799 93685

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Click Here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="#">Click Here</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	51	50	98.03%	GSEB
2	2024	62	59	95.10%	GSEB
3	2023	62	52	83.87%	GSEB

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
N.A.	N.A.	N.A.	N.A.	N.A.	N.A.



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mr. SHASHIKANT PATEL B.A., B.Ed.
2.	VICE PRINCIPAL	1	Mr. DIVYAJEETSINH ZALA M.A., B.Ed.
3.	HEADMISTRESS/HEADMASTER	1	Mr. KAUSHIK PARMAR M.A., B.Ed.
4.	TOTAL NO. OF TEACHERS	45	<a href="#">Click Here</a>
	▪ Other Educators	17	<a href="#">Click Here</a>
	▪ TGT	12	<a href="#">Click Here</a>
	▪ PRT	16	<a href="#">Click Here</a>
5.	TEACHERS SECTION RATIO	1:2	<a href="#">Click Here</a>
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. YESHA SHETH M.A. (Psychology), P.G.D.R.P. RCI NO. - A60726
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MRS. NIMISHA CHAMPANERIA M.A. (Psychology), B.Ed.

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4821.15
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	<a href="#">Click Here</a>
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	<a href="#">Click Here</a>
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	113
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	18
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	05
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>

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