



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RUNGTA VIDYA BHAVAN
2	AFFILIATION NO.(IF APPLICABLE)	430645
3	SCHOOL CODE (IF APPLICABLE)	11834
4	COMPLETE ADDRESS WITH PIN CODE*	NEAR ROTARY CLUB, STATION ROAD , BHARUCH, BHARUCH, GUJARAT - 392001
5	PRINCIPAL NAME*	PARMAR KAUSHIK MOHANBHAI
6	PRINCIPAL QUALIFICATION*	M.A.P.E.D.

7 SCHOOL EMAIL ID* rungtavidyabhavan@gmail.com

8 CONTACT DETAILS (LANDLINE/MOBILE)* 9879993688

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rvbbharuch.com/img/pdf/AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://rvbbharuch.com/img/pdf/CERTIFICAT-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rvbbharuch.com/img/pdf/NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://rvbbharuch.com/img/pdf/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://rvbbharuch.com/img/pdf/BUILDING-SAFETY-CERTIFICATE.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://rvbbharuch.com/img/pdf/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://rvbbharuch.com/img/pdf/SELF-CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rvbbharuch.com/pdf/DRINKING-WATER-HEALTH-AND-SANITATION-CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://rvbbharuch.com/img/pdf/FEE-STRUCTURE-2026-27.pdf
2	ANNUAL ACADEMIC CALENDER*	https://rvbbharuch.com/img/pdf/RUNGTA-CALENDER-2026-27.pdf

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*

<https://rvbbharuch.com/img/pdf/SCHOOL-MANAGING-COMMITTEE.pdf>

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*

<https://rvbbharuch.com/img/pdf/PTA1.pdf>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

[https://rvbbharuch.com/img/pdf/STD-10-BOARD-RESULT\(SSC\)1.pdf](https://rvbbharuch.com/img/pdf/STD-10-BOARD-RESULT(SSC)1.pdf)

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	PARMAR KAUSHIK MOHANBHAI
2	TOTAL NO. OF TEACHERS*	50
	PGT*	11
	TGT*	14
	PRT*	25

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<https://saras.cbse.gov.in/saras/MandatoryDisclosure/DisclosureDetails>

PRINCIPAL
RUNTA VIDYA BHAVAN
BHARUCH-392001

CAMPUS DIRECTOR
RUNTA VIDYA BHAVAN
BHARUCH-392001

CBSE Directory 1 | CBSE Directory 2

4 DETAILS OF SPECIAL EDUCATOR*

YESHA SHETH RCI NO A60726

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER*

NIMISHA CHAMPANERIA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	55	54	98.18	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA			eg. 78.56	
	Invalid Year.				

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4821

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PRINCIPAL

CAMPUS DIRECTOR

Web Portal CBSE Directory 1 | CBSE Directory 2

RUNGTA VIDYA BHAVAN

RUNGTA VIDYA BHAVAN

BHARUCH-392001

BHARUCH-392001

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25	576
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7	600
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	18	
6	NO. OF BOYS TOILETS*	20	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL		

SAVE DATA


PRINCIPAL
 RUNGTA VIDYA BHAVAN
 BHARUCH-392001


CAMPUS DIRECTOR
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